

LOCATION MAP
NO SCALE

OWNER'S STATEMENT

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS DIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

Aaron North
AARON NORTH

Mary Ellen North
MARY ELLEN NORTH

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Mendocino

ON Dec. 7th, 2017 BEFORE ME, Lisa Foster
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED AARON NORTH AND MARY ELLEN NORTH WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Lisa Foster (SEAL)
Commission # 2161626
Exp. July 31, 2019

SIGNATURE OMISSIONS

SIGNATURES OF PARTIES OWNING THE FOLLOWING TYPES OF RECORD TITLE INTERESTS HAVE BEEN OMITTED PURSUANT TO APPLICABLE PROVISIONS OF THE CALIFORNIA GOVERNMENT CODE (SECTION 66436) THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE.

NAME	RECORD DATA	NATURE OF INTEREST
COUNTY OF MENDOCINO	957 O.R. 222, M.C.R.	COUNTY ROAD RIGHT OF WAY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHEYANNE NORTH IN FEBRUARY, 2016. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY, I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

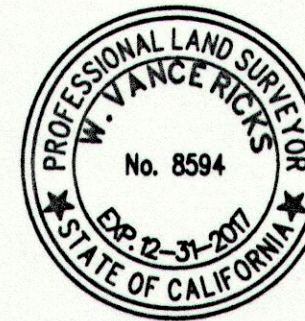
W. Vance Ricks 11-18-17
W. VANCE RICKS, L.S. 8594
EXPIRATION DATE: 31 DECEMBER, 2017



ACCURACY STATEMENT

I, W. VANCE RICKS, HEREBY STATE THAT ALL SURVEY WORK REQUIRED IN THE PREPARATION OF THIS MAP AND RELATED MONUMENTATION WAS PERFORMED TO A MINIMUM ACCURACY OF ONE IN FIVE THOUSAND.

W. Vance Ricks 11-18-17
W. VANCE RICKS, L.S. 8594
EXPIRATION DATE: 31 DECEMBER, 2017



COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP; THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; ALL PROVISIONS OF CHAPTER 2, DIVISION 2, OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

DATED 12-6 2017.

MENDOCINO COUNTY
STATE OF CALIFORNIA

BY: Howard N. Dashiell
HOWARD N. DASHIELL L.S. 7148, COUNTY SURVEYOR
LICENSE EXPIRES: 6-30-2019



NOTES:

1. ALL FUTURE EXTERNAL LIGHTING, WHETHER INSTALLED FOR SECURITY, SAFETY OR LANDSCAPE DESIGN PURPOSES, SHALL BE SHIELDED, DOWNCAST OR SHALL BE POSITIONED IN A MANNER THAT WILL NOT SHINE OR ALLOW LIGHT GLARE TO EXCEED THE BOUNDARIES OF THE PARCEL ON WHICH IT IS PLACED.
2. PRIOR TO THE DEVELOPMENT PHASE OF THE PROJECT, THE SUBDIVIDER SHALL CONTACT THE MENDOCINO COUNTY AIR QUALITY MANAGEMENT DISTRICT FOR A DETERMINATION AS TO THE NEED FOR AN ASBESTOS DUST MITIGATION PLAN AND/OR GEOLOGIC SURVEY TO COMPLY WITH CCR SECTION 93105 AND 93106 RELATING TO NATURALLY OCCURRING ASBESTOS. WRITTEN VERIFICATION FROM AIR QUALITY MANAGEMENT DISTRICT SHALL BE SUBMITTED TO THE DEPARTMENT OF PLANNING AND BUILDING SERVICES STATING THAT THE PROJECT IS IN COMPLIANCE WITH STATE AND LOCAL REGULATIONS RELATING TO NATURALLY OCCURRING ASBESTOS.
3. PRIOR TO ANY DEVELOPMENT ON PARCEL 1 OR PARCEL 2, A BOTANICAL SURVEY MUST BE PREPARED, SPECIFYING AVOIDANCE MEASURES FOR ANY SENSITIVE SPECIES THAT ARE FOUND.
4. PRIOR TO ANY DEVELOPMENT ON PARCEL 1, A BOTANICAL SURVEY MUST BE PREPARED, TO PROVIDE A FIFTY (50) FOOT BUFFER FROM THE RIPARIAN HABITAT AREA OF THE CLASS 3 STREAM TO ANY DEVELOPMENT.
5. IN THE EVENT THAT ARCHAEOLOGICAL RESOURCES ARE ENCOUNTERED DURING DEVELOPMENT OF THE PROPERTY, WORK IN THE IMMEDIATE VICINITY OF THE FIND SHALL BE HALTED UNTIL ALL REQUIREMENTS OF CHAPTER 22.12 OF THE MENDOCINO COUNTY CODE RELATING TO ARCHAEOLOGICAL DISCOVERIES HAVE BEEN SATISFIED.
6. FUTURE DEVELOPMENT OF BUILDING SITE(S), ACCESS ROADS OR DRIVEWAYS MAY BE SUBJECT TO THE GRADING REQUIREMENTS AND DRAINAGE CONTROL MEASURES IDENTIFIED IN THE CONDITIONS OF APPROVAL.
7. ALL NATURAL CREEKS AND DRAWS CONSTITUTE A DRAINAGE EASEMENT. MINIMUM WIDTH SHALL BE TWENTY (20) FEET OR TO THE HIGH WATER LEVEL PLUS FIVE (5) FEET HORIZONTAL DISTANCE, WHICHEVER IS GREATER.

DIRECTOR OF PLANNING'S STATEMENT

THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

DATED 12-6-2017

IGNACIO GONZALEZ, INTERIM DIRECTOR OF PLANNING AND BUILDING SERVICES
COUNTY OF MENDOCINO, STATE OF CALIFORNIA

BY: Mary Lynn Hunt, CHIEF PLANNER

BOND STATEMENT

I, CARMEL J. ANGELO, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MENDOCINO, HEREBY STATE THAT THE BOND OR DEPOSIT AS REQUIRED BY THE "SUBDIVISION MAP ACT", SECTION 66484, TITLE 7 OF THE GOVERNMENT CODE, DIV. 2 (COMMENCING WITH SEC. 66410) HAS BEEN FILED.

DATED THIS 13th DAY OF December, 2017
CARMEL J. ANGELO, CLERK OF THE BOARD OF SUPERVISORS

BY: Karla Van Hagen, DEPUTY

PROOF OF OWNERSHIP STATEMENT

I HEREBY STATE THAT THE PROOF OF OWNERSHIP REPORT MADE BY FIRST AMERICAN TITLE COMPANY OF Lake COUNTY

THIS 14th DAY OF December, 2017
CONFORMS TO THE PROVISIONS OF THE SUBDIVISION MAP ACT.

SUSAN M. RANOCIAK
COUNTY RECORDER

BY: Marianna Olvera, DEPUTY

RECORDER'S STATEMENT

FILED THIS 14th DAY OF December, 2017, AT 11:11 A.M.,
IN MAPS, DRAWER 86, PAGE 71, 72, M.C.R.,
AT THE REQUEST OF VANCE RICKS.
FEE PAID: \$ 11.00

SUSAN M. RANOCIAK
ASSESSOR, COUNTY CLERK-RECORDER

BY: Marianna Olvera, DEPUTY

PARCEL MAP MS 2014-0005

LYING WITHIN THE SOUTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 12, TOWNSHIP 21 NORTH, RANGE 15 WEST
MOUNT DIABLO BASE AND MERIDIAN

COUNTY OF MENDOCINO FEBRUARY, 2016 STATE OF CALIFORNIA

VANCE
LAND SURVEYING
10580 WEST ROAD REDWOOD VALLEY, CA. (707) 891-3414

APN. 014-180-22
Job No. 16-08
Dated: JULY, 2017
Sheet 1 of 2

Serial # 175
MAPS
DRAWER 86
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