

OWNER'S STATEMENTS

THE UNDERSIGNED ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AND SHOWN ON THIS MAP, DO HEREY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND ARE ALL WHO ARE NECESSARY TO PASS CLEAR TITLE TO THE LAND SUBDIVIDED AND SHOWN HEREON.

PUBLIC UTILITY EASEMENT(P.U.E.)

WE ALSO HEREBY STATE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: CERTAIN PUBLIC UTILITY FACILITIES INCLUDING BUT NOT LIMITED TO POLES, ELECTRIC, TELEPHONE, AND CABLE CONDUITS AND WIRES, GAS AND ALL APPURTENANCES AS DELINEATED HEREON AND DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT).

PRIVATE VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS EASEMENT (P.I.E.E.)

WE ALSO HEREBY RESERVE FOR THE OWNERS OF LOTS 1-4 SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS RECIPROCAL RIGHTS OF INGRESS AND EGRESS PURPOSES UPON AND OVER "LOT A" AS DELINEATED HEREON AND DESIGNATED AS "P.I.E.E." (PRIVATE INGRESS AND EGRESS EASEMENT). THE PERPETUAL MAINTENANCE, REPAIR, AND/OR REPLACEMENT OF IMPROVEMENTS WITHIN SAID EASEMENTS SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS. SAID EASEMENTS ARE NOT OFFERED, NOR ARE THEY ACCEPTED FOR DEDICATION BY THE COUNTY OF MARIN.

PRIVATE WATER, STORM, FIRE, SANITARY SEWER EASEMENTS

WE ALSO HEREBY RESERVE FOR THE OWNERS OF ALL LOTS SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS RECIPROCAL RIGHTS UPON AND OVER "LOT A" FOR THE INSTALLATION AND MAINTENANCE OF PRIVATE WATER, FIRE SERVICE, STORM DRAINAGE AND SANITARY SEWER FACILITIES AS DELINEATED HEREON AND DESIGNATED AS "P.W.E."(PRIVATE WATER EASEMENT), "P.F.S.E." (PRIVATE FIRE SERVICE EASEMENT), "P.S.D.E."(PRIVATE STORM DRAIN EASEMENT), AND "P.S.S.E."(PRIVATE SANITARY SEWER EASEMENT). THE PERPETUAL MAINTENANCE, REPAIR, AND/OR REPLACEMENT OF PRIVATE WATER, FIRE SERVICE, STORM DRAINAGE AND SANITARY SEWER FACILITIES, INCLUDING BIO-RETENTION AREAS, SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS. SAID EASEMENTS ARE NOT OFFERED, NOR ARE THEY ACCEPTED FOR DEDICATION BY THE COUNTY OF MARIN.

COMMON AREA EASEMENT "A"

"EASEMENT A", DESIGNATED ON THE HEREIN MAP, IS COMMON AREA FOR THE EXCLUSIVE USE OF THE RESIDENTS AND VISITORS OF THIS SUBDIVISION OF LOTS 1-4 EXCLUSIVE. IT CONTAINS, BUT IS NOT LIMITED TO, PRIVATE INGRESS/EGRESS ACCESS, PRIVATE WALKWAYS, PRIVATE PARKING, PRIVATE UTILITIES, AND PUBLIC UTILITIES. "LOT A" WILL BE CONVEYED TO THE HOMEOWNERS' ASSOCIATION.

PRIVATE STREETS

WE ALSO HEREBY RESERVE PRIVATE STREETS, DESIGNATED ON THE HEREIN MAP AS "ALBION TERRACE". THE PRIVATE STREETS CONTAINED WITH THIS MAP ARE NOT OFFERED, NOR ARE THEY ACCEPTED FOR DEDICATION FOR PUBLIC STREET PURPOSES.

KEEP "OPEN AND FREE"

ALL OF THE HEREIN DESCRIBED EASEMENTS SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT THOSE APPURTENANCES ASSOCIATED WITH THE DEFINED EASEMENTS.

OWNER: ALBION MONOLITH, LLC., A CALIFORNIA LIMITED LIABILITY COMPANY.

BY: Dennis Liu 02/17/22
DENNIS LIU, WANMEI PROPERTIES, INC. DATE
MANAGING MEMBER

BOARD OF SUPERVISOR'S STATEMENT

THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, AT A REGULAR MEETING HELD ON THE 12 OF MARCH, 2022, EXAMINED THIS "MAP OF ALBION TERRACE" TOGETHER WITH ACCOMPANYING REPORTS THEREON OF THE COUNTY SURVEYOR AND TAX COLLECTOR THEREOF; AND THE SAID BOARD, BY RESOLUTION NO. 2022-16 DULY PASSED AT THE MEETING AFORESAID, APPROVED THIS MAP AND ON BEHALF OF THE PUBLIC REJECT ALL OFFERS OF DEDICATION.

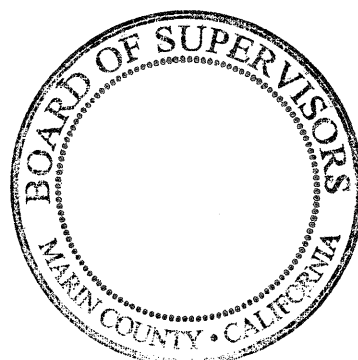
IN WITNESS WHEREOF THE SAID BOARD OF SUPERVISORS HAS CAUSED THIS ENDORSEMENT TO BE EXECUTED BY ITS PRESIDENT AND THE CLERK OF THE BOARD OF SUPERVISORS AND ITS SEAL TO BE HEREONTO AFFIXED.

SIGNED

PRESIDENT, BOARD OF SUPERVISORS,
MARIN COUNTY, CALIFORNIA

SIGNED

CLERK OF THE BOARD OF SUPERVISORS
MARIN COUNTY, CALIFORNIA



MAP OF ALBION TERRACE

5 LOT SUBDIVISION

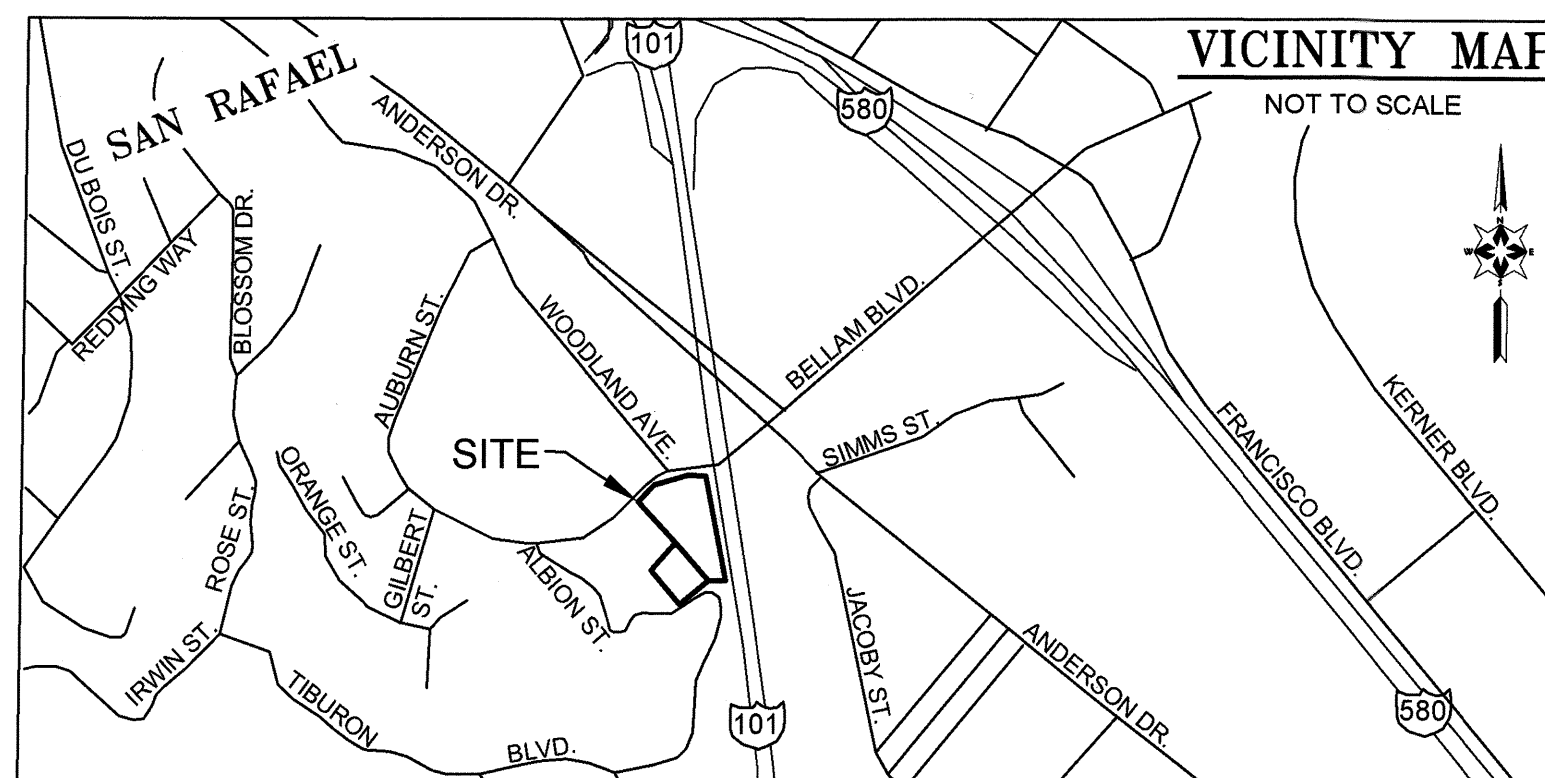
BEING A SUBDIVISION OF THE LANDS DESCRIBED IN DOCUMENT NO. 2017-0003144 AND DOCUMENT NO. 2014-0005737, ALSO BEING PORTION OF LOTS 3, 4, AND 5 AS SHOWN ON THAT CERTAIN RECORD MAP ENTITLED "MAP OF LOMITA PARK, MARIN COUNTY CAL." FILED FOR RECORD MARCH 19, 1892 IN BOOK 1 OF MAPS AT PAGE 66, OFFICE OF THE COUNTY RECORDER OF MARIN COUNTY, CALIFORNIA

LYING ENTIRELY WITHIN THE COUNTY OF MARIN

VICINITY SAN RAFAEL MARIN COUNTY CALIFORNIA

SHEET 1 OF 4 JUNE 2021

M & N CONSULTING SERVICES, INC.
322 N 18TH STREET, SAN JOSE, CA. 95112
(669)222-1911 (P), MANDNCINC@GMAIL.COM



OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF MARIN,

ON 02/17, 2022, BEFORE ME, A NOTARY PUBLIC, Khin Tin Zar Mae

PERSONALLY APPEARED Dennis W. Liu
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

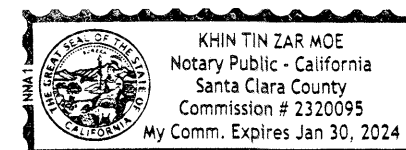
NOTARY'S SIGNATURE: Khin Tin Zar Mae

NAME OF NOTARY (PLEASE PRINT): Khin Tin Zar Mae

PRINCIPAL COUNTY OF BUSINESS: Santa Clara

MY COMMISSION NUMBER: 2320095

MY COMMISSION EXPIRES: Jan 30, 2024



COMMUNITY DEVELOPMENT AGENCY DIRECTOR'S STATEMENT

APPROVED BY THE COMMUNITY DEVELOPMENT AGENCY, PLANNING DIVISION OF THE COUNTY OF MARIN, STATE OF CALIFORNIA THIS 22nd DAY OF February, 2022.

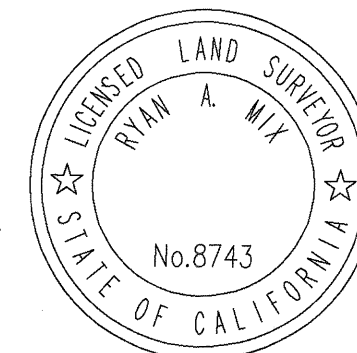
Tom Lai
COMMUNITY DEVELOPMENT AGENCY DIRECTOR

Tamara Taylor
BY DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALBION MONOLITH LLC., IN JULY 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

2-16-22 Ryan Mix
DATE RYAN A. MIX, P.L.S. 8743



COUNTY SURVEYOR'S STATEMENT

I, THE UNDERSIGNED, COUNTY SURVEYOR OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP, THAT THE LAND DIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISION OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

2/23/2022 T.W. Park
DATE: TRACY W. PARK, PLS. 8176
COUNTY SURVEYOR



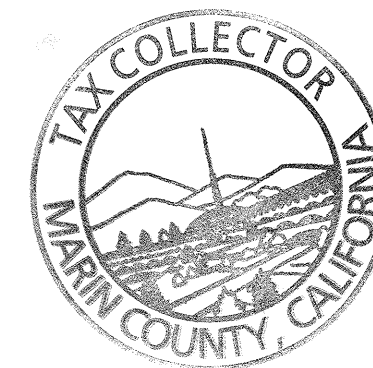
COUNTY TAX COLLECTOR'S CERTIFICATE

I, THE UNDERSIGNED, ON BEHALF OF THE TAX COLLECTOR OF THE COUNTY OF MARIN AND THE CITIES THEREIN, STATE OF CALIFORNIA, HEREBY STATE THAT THERE ARE NO LIENS FOR UNPAID TAXES, COUNTY OR CITY, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF.

SIGNED THIS 22nd DAY OF February, 2022.

TAX COLLECTOR
COUNTY OF MARIN
STATE OF CALIFORNIA

BY: Steven W. Map 1977
DEPUTY



CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT

I, THE UNDERSIGNED, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIN, STATE OF CALIFORNIA, DO HEREBY STATE THAT A GOOD AND SUFFICIENT BOND APPROVED BY AND IN THE AMOUNT FIXED BY SAID BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AND THAT SAID BOND BY ITS TERMS IS MADE TO INSURE TO THE BENEFIT OF SAID COUNTY OF MARIN AND IS CONDITIONED FOR THE PAYMENT OF ALL TAXES, WHICH MAY BE AT THE TIME OF THE RECORDING OF THIS MAP A LIEN AGAINST THE TRACT OR SUBDIVISION OF LAND SHOWN HEREON OR ANY PART THEREOF, BUT NOT YET PAYABLE.

WITNESS MY HAND AND SEAL THIS 12 DAY OF MARCH, 2022.

SIGNED: Matthew
CLERK OF THE BOARD OF SUPERVISORS OF
THE COUNTY OF MARIN, STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILED THIS 4 DAY OF MARCH, 2022 AT 10:00 A.M.
IN BOOK 2022 OF MAPS, AT PAGE 38, MARIN COUNTY RECORDS,
AT THE REQUEST OF ALBION MONOLITH LLC.,
SERIAL NO.: 2022-0008358 SHELLY SCOTT, COUNTY RECORDER

FEE: \$90 BY: Shelly Scott
DEPUTY

MAP OF ALBION TERRACE

5 LOT SUBDIVISION

BEING A SUBDIVISION OF THE LANDS DESCRIBED IN DOCUMENT NO. 2017-0003144 AND DOCUMENT NO. 2014-0005737, ALSO BEING PORTION OF LOTS 3, 4, AND 5 AS SHOWN ON THAT CERTAIN RECORD MAP ENTITLED "MAP OF LOMITA PARK, MARIN COUNTY CAL." FILED FOR RECORD MARCH 19, 1892 IN BOOK 1 OF MAPS AT PAGE 66, OFFICE OF THE COUNTY RECORDER OF MARIN COUNTY, CALIFORNIA

LYING ENTIRELY WITHIN THE COUNTY OF MARIN

VICINITY SAN RAFAEL MARIN COUNTY CALIFORNIA

SHEET 2 OF 4 JUNE 2021

M & N CONSULTING SERVICES, INC.
322 N 18TH STREET, SAN JOSE, CA. 95112
(669)222-1911 (P), MANDNCINC@GMAIL.COM

LEGEND

--- (dashed line)	BOUNDARY LINE OF EXTERIOR SUBDIVISION	(CF)	CALCULATED FROM
--- (dashed line)	BOUNDARY LINE OF NEW LOTS CREATED PER THIS MAP	P.U.E.	PUBLIC UTILITY EASEMENT
--- (dashed line)	EASEMENT LINE AS NOTED	FND	FOUND
--- (dashed line)	ORIGINAL LOT LINE (TO BE REMOVED PER THIS MAP)	I.P.	IRON PIPE
--- (dashed line)	CENTERLINE	()	RECORD DATA/REFERENCE
--- (dashed line)	CALCULATED TIE LINE	PIEE	PRIVATE INGRESS & EGRESS EASEMENT
--- (dashed line)	LOT A BOUNDARY LINE	R/W	RIGHT-OF-WAY
--- (dashed line)	FENCE LINE	P.S.D.E.	PRIVATE STORM DRAINAGE EASEMENT
●	FOUND MONUMENT AS NOTED	P.S.S.E.	PRIVATE SANITARY SEWER EASEMENT
○	SET 3/4" I.P. WITH PLASTIC PLUG STAMPED PLS 8743	P.W.E.	PRIVATE WATER EASEMENT
⊙	FND: 2-1/2" BD WITH PUNCH INSIDE MONUMENT WELL.	P.F.S.E.	PRIVATE FIRE SERVICE EASEMENT
△	SET BRASS TAG AND NAIL STAMPED P.L.S. 8743	BD	BRASS DISC
		R	RADIAL LINE
		U.O.	UNKNOWN ORIGIN
		TYP	TYPICAL
		PC	PROPERTY CORNER
=====	ABUTTER'S RIGHTS RELINQUISHED (SEE NOTE 3)		

BASIS OF BEARINGS

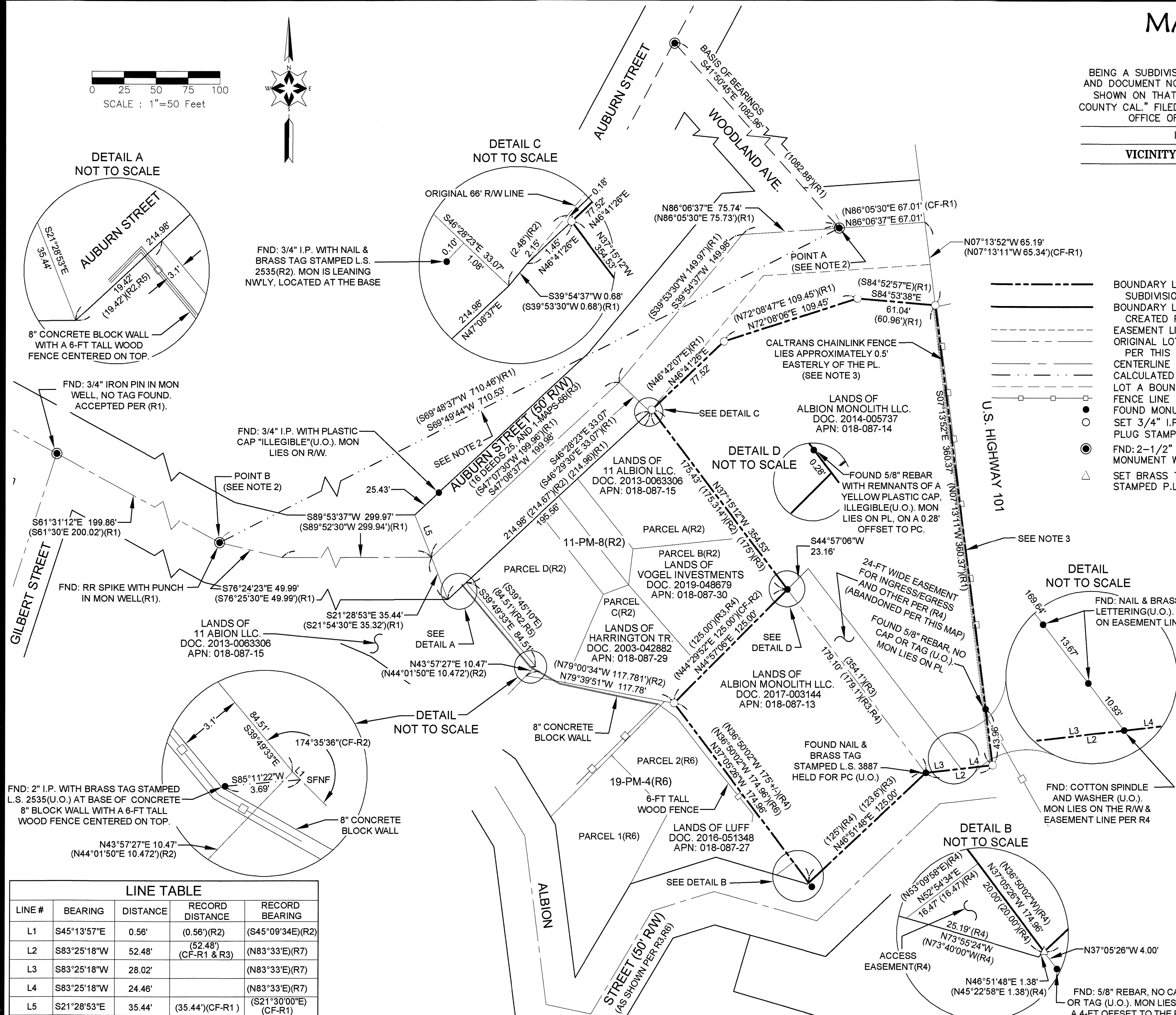
THE BEARING N41°50'45"W BETWEEN FOUND MONUMENTS ALONG WOODLAND AVENUE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY ENTITLED "AUBURN STREET RIGHT OF WAY" FILED FOR RECORD ON JANUARY 19, 1977 IN BOOK 13 OF SURVEYS AT PAGE 76, WAS TAKEN AS THE BASIS OF BEARINGS OF THIS SURVEY.

NOTES:

- ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- A GRANT BOUNDARY ADJUSTMENT WAS PERFORMED BETWEEN POINTS A & B ALONG AUBURN STREET TO RE-ESTABLISH THE CENTERLINE USING R1 AS THE RECORD MAP.
- ABUTTER'S RIGHTS OF INGRESS & EGRESS TO OR FROM U.S. HIGHWAY 101 HAVE BEEN RELINQUISHED PER DOC. 1091 O.R. 509 AND DOC. 1409 O.R. 18.

REFERENCES:

- R1 RECORD OF SURVEY, 13-S-76
R2 PARCEL MAP, 11-PM-8
R3 "MAP OF LOMITA PARK", 1-RM-66
R4 GRANT DEED, DOC. NO. 2017-0003144
R5 GRANT DEED, DOC. NO. 2013-0063306
R6 PARCEL MAP, 19-PM-4
R7 GRANT DEED, 104 O.R. 467



MAP OF ALBION TERRACE
5 LOT SUBDIVISION

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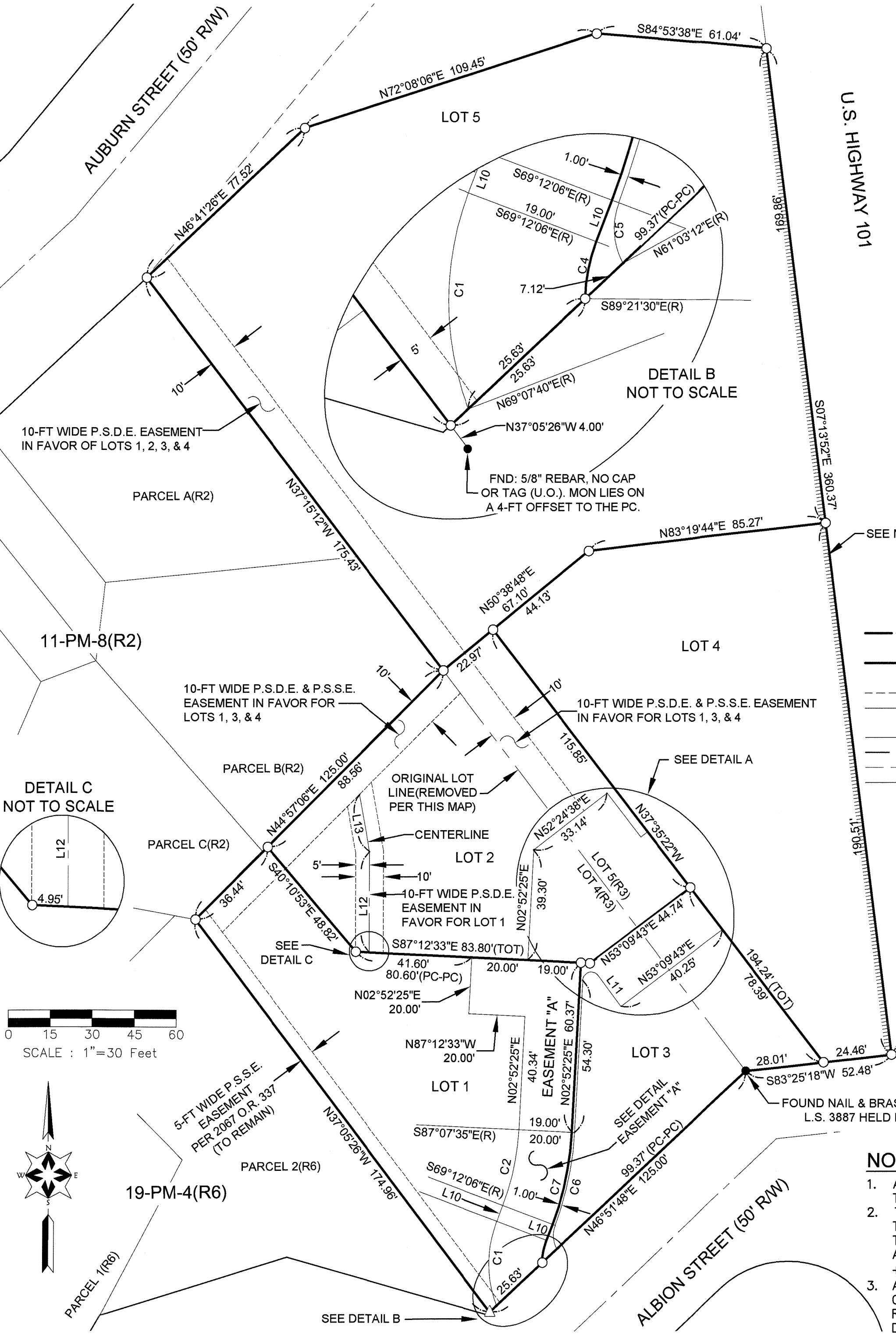
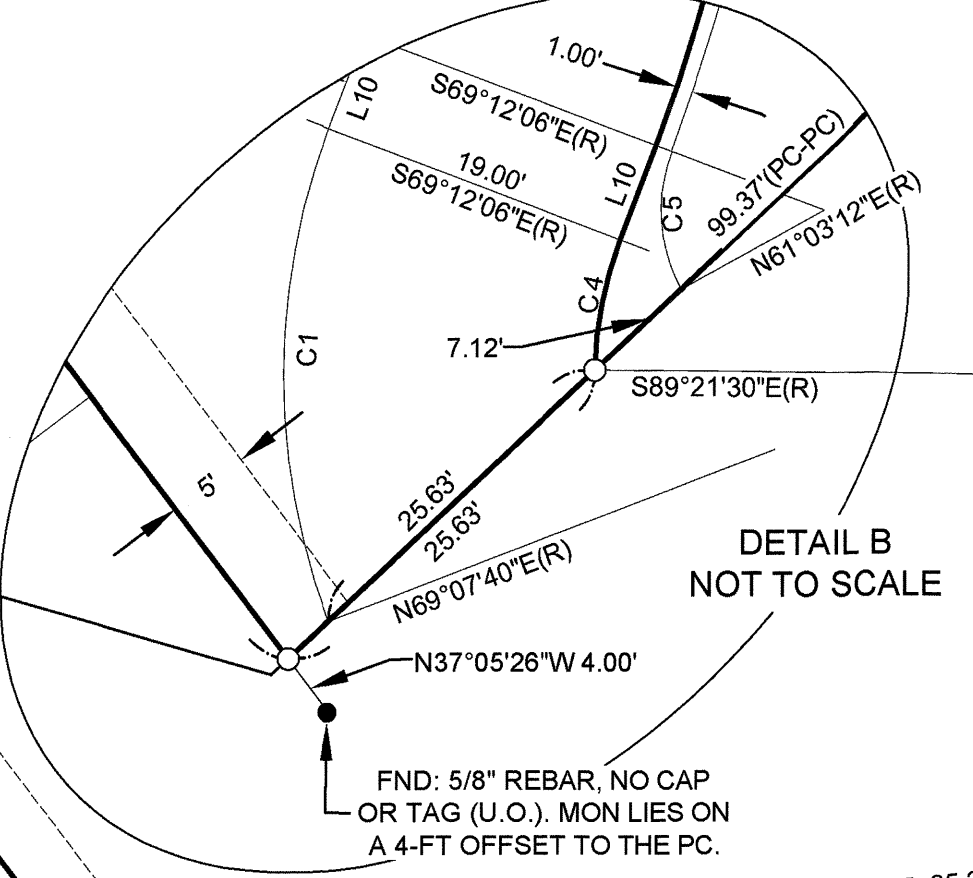
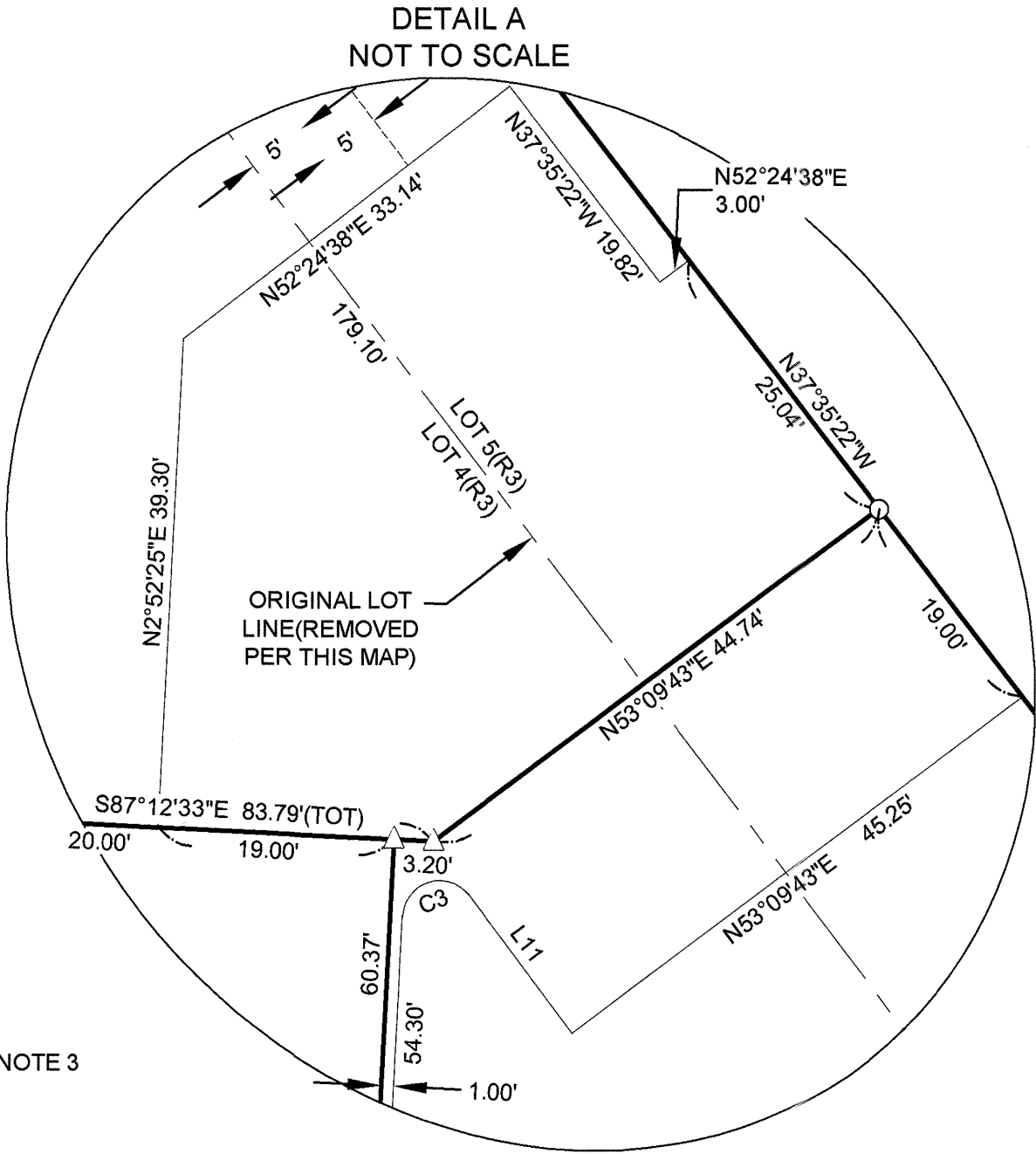
UNINCORPORATED MARIN COUNTY CALIFORNIA

SHEET 3 OF 4 JUNE 2021

M & N CONSULTING SERVICES, INC.
322 N 18TH STREET, SAN JOSE, CA. 95112
(669)222-1911 (P), MANDNCINC@GMAIL.COM

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	30.55'	42.00'	41°40'14"
C2	27.60'	88.00'	17°57'33"
C3	7.35'	3.00'	140°17'12"
C4	8.09'	23.00'	20°09'24"
C5	8.68'	10.00'	49°44'41"
C6	33.85'	108.00'	17°57'33"
C7	33.54'	107.00'	17°57'33"

LINE TABLE		
LINE #	BEARING	DISTANCE
L10	S20°47'54"W	6.10'
L11	N36°50'17"W	13.81'
L12	N00°00'00"W	35.86'
L13	N10°12'03"W	20.69'



LEGEND

- BOUNDARY LINE OF EXTERIOR SUBDIVISION
- BOUNDARY LINE OF NEW LOTS CREATED PER THIS MAP
- EASEMENT LINE AS NOTED
- ORIGINAL LOT LINE(TO BE REMOVED PER THIS MAP)
- CENTERLINE
- CALCULATED TIE LINE
- LOT A BOUNDARY LINE
- FENCE LINE
- FOUND MONUMENT AS NOTED
- SET 3/4" I.P. WITH PLASTIC PLUG STAMPED PLS 8743
- FND: 2-1/2" BD WITH PUNCH INSIDE MONUMENT WELL.
- SET BRASS TAG AND NAIL STAMPED P.L.S. 8743
- (CF) CALCULATED FROM
- P.U.E. PUBLIC UTILITY EASEMENT
- FND FOUND
- I.P. IRON PIPE
- () RECORD DATA/REFERENCE
- PIEE PRIVATE INGRESS & EGRESS EASEMENT
- R/W RIGHT-OF-WAY
- P.S.D.E. PRIVATE STORM DRAINAGE EASEMENT
- P.S.S.E. PRIVATE SANITARY SEWER EASEMENT
- P.W.E. PRIVATE WATER EASEMENT
- P.F.S.E. PRIVATE FIRE SERVICE EASEMENT
- BD BRASS DISC
- R RADIAL LINE
- U.O. UNKNOWN ORIGIN
- TYP TYPICAL
- PC PROPERTY CORNER
- ABUTTER'S RIGHTS RELINQUISHED (SEE NOTE 3)

BASIS OF BEARINGS

THE BEARING N41°50'45"W BETWEEN FOUND MONUMENTS ALONG WOODLAND AVENUE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY ENTITLED "AUBURN STREET RIGHT OF WAY" FILED FOR RECORD ON JANUARY 19, 1977 IN BOOK 13 OF SURVEYS AT PAGE 76, WAS TAKEN AS THE BASIS OF BEARINGS OF THIS SURVEY.

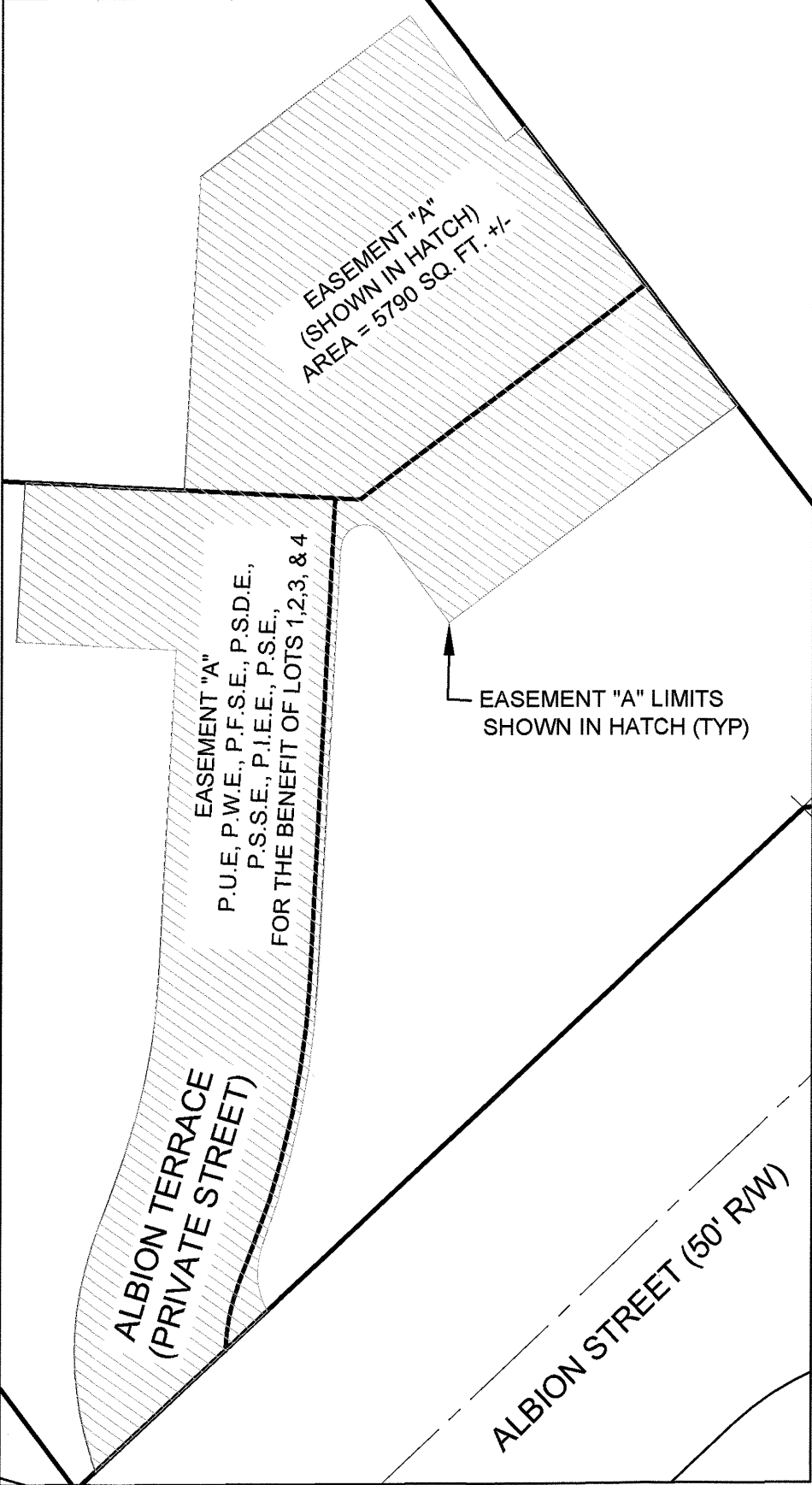
NOTES:

- ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- THE OUTER DISTINCT BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP AND CONTAINS AN AREA OF 14,977 SQ. FT. +/-
- ABUTTER'S RIGHTS OF INGRESS & EGRESS TO OR FROM U.S. HIGHWAY 101 HAVE BEEN RELINQUISHED PER DOC. 1091 O.R. 509 AND DOC. 1409 O.R. 18.

REFERENCES:

- R1 RECORD OF SURVEY, 13-RS-76
- R2 PARCEL MAP, 11-PM-8
- R3 "MAP OF LOMITA PARK", BOOK 1, PAGE 66
- R4 GRANT DEED, DOC. 2017-0003144
- R5 GRANT DEED, DOC. 2013-0063306
- R6 PARCEL MAP, 19-PM-4
- R7 GRANT DEED, DOC. 104 O.R. 467

EASEMENT "A" DETAIL NOT TO SCALE



MAP OF ALBION TERRACE

5 LOT SUBDIVISION

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UNINCORPORATED MARIN COUNTY CALIFORNIA

SHEET 4 OF 4 JUNE 2021

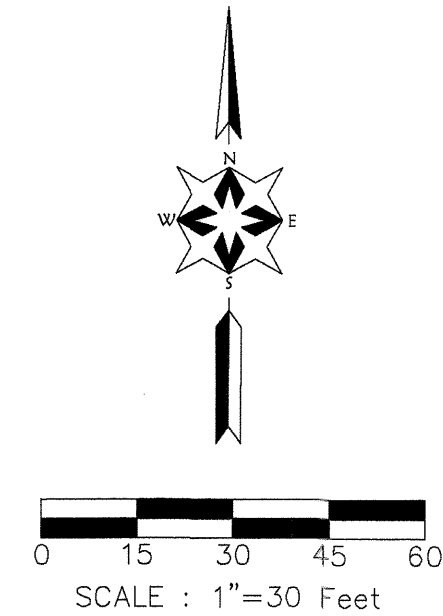
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LOT 5 NOTE:

LOT 5 IS APPROVED FOR A 6--LOT ATTACHED RESIDENCE BUILDING PER ORDINANCE NO. 3715, PASSED AND ADOPTED NOVEMBER 5, 2019 BY THE MARIN COUNTY BOARD OF SUPERVISORS.

LEGEND

—————	BOUNDARY LINE OF NEW LOTS CREATED PER THIS MAP
- - - - -	EASEMENT
—————	CENTERLINE
—————	EASEMENT "A" BOUNDARY LINE
—————	BUILDING ENVELOPE
B.E.	BUILDING ENVELOPE



SUPPLEMENTAL INFORMATION SHEET

THIS SHEET CONTAINS SUPPLEMENTAL INFORMATION RELATING TO LOCAL AGENCY CONDITIONS OF APPROVAL FOR THE ALBION TERRACE SUBDIVISION, AND PRECISE DEVELOPMENT PLAN BY RESOLUTION 2019-131 & 2019-132 AS ADOPTED BY THE MARIN COUNTY BOARD OF SUPERVISORS ON NOVEMBER 5, 2019 AND IS NOT INTENDED TO REFLECT RECORD TITLE INTEREST.

NOTES:

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. ALL EASEMENTS WITHOUT RECORDING REFERENCES ARE PROPOSED
3. ABUTTER'S RIGHTS OF INGRESS & EGRESS TO OR FROM U.S. HIGHWAY 101 HAVE BEEN RELINQUISHED PER DOC. 1091 O.R. 509 AND DOC. 1409 O.R. 18.
4. FOR EASEMENT DIMENSIONS SEE SHEETS 2 & 3

AREA CALCULATIONS

EXTERIOR SUBDIVISION = 76,279 SQ. FT. +/-
1.751 ACRES +/-
EASEMENT "A" (COMMON AREA) = 5,790 SQ. FT. +/-
(0.133 ACRES +/-)
LOT 1 AREA = 10,494 SQ. FT. +/- (0.241 ACRES +/-)
LOT 2 AREA = 10,300 SQ. FT. +/- (0.236 ACRES +/-)
LOT 3 AREA = 5,558 SQ. FT. +/- (0.128 ACRES +/-)
LOT 4 AREA = 14,734 SQ. FT. +/- (0.338 ACRES +/-)
LOT 5 AREA = 35,194 SQ. FT. +/- (0.808 ACRES +/-)

IMPROVEMENT STATEMENT

OFF-SITE AND ON-SITE IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CONDITIONS OF APPROVAL OF THE ALBION TERRACE TRACT LAND DIVISION, AND DEVELOPMENT PLAN BELOW REFERENCED BY RESOLUTION 2019-131 AND SUBSEQUENT REVISIONS TO THE CONDITIONS APPROVED BY THE MARIN COUNTY COMMUNITY DEVELOPMENT AGENCY.

AREAS SUBJECT TO INUNDATION:
NONE.

SOILS REPORT NOTE

A SOILS REPORT HAS BEEN PREPARED BY GEOCON CONSULTANTS, INC., ENTITLED "GEOTECHNICAL INVESTIGATION", DATED FEBRUARY 5, 2015. THE REPORT IS ON FILE WITH THE COUNTY OF MARIN, PLANNING DEPARTMENT.

"EASEMENT A" DETAIL NOT TO SCALE

