

OWNER'S STATEMENT

THE UNDERSIGNED, HEREBY CERTIFIES THAT HE IS THE OWNER OF THE REAL PROPERTY SHOWN HEREON AS THE PARCEL MAP AND THAT HE DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND IN CONSIDERATION FOR AND AS A CONDITION OF THE APPROVAL OF SAID MAP HE DOES HEREBY:

1. MAKE AN IRREVOCABLE OFFER TO THE PUBLIC FOR ITS USE AND CONVENIENCE AS A PUBLIC UTILITY EASEMENT IN, ON, OVER, ABOVE OR UNDER EACH AND EVERY PART OF SAID SUBDIVISION DESIGNATED ON THIS MAP AS A "PUBLIC UTILITY EASEMENT" AND "COMMON ACCESS AND UTILITY AREA", AN EASEMENT FOR SAID COUNTY OR IT'S DESIGNEES AT ANY TIME, OR FROM TIME TO TIME, TO ENTER, CONSTRUCT, MAINTAIN, OPERATE, REPLACE, REMOVE, RENEW, ENLARGE AND PROTECT FROM HAZARDS, SANITARY SEWERS, STORM DRAINS, LINES OR PIPES, CONDUITS, CABLES, WIRES, POLES AND NECESSARY FIXTURES AND EQUIPMENT THEREFORE, TO CONNECT ANY PUBLIC UTILITY SERVICE TO ANY LOT INSIDE OR OUTSIDE OF SAID SUBDIVISION AND/OR TO ANY MAIN OR TRUNK LINE OR SYSTEM, AND

2. PROMISE, COVENANT AND AGREE TO AND WITH SAID COUNTY TO GRANT OR RESERVE A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER ALL THAT PORTION OF LAND DESIGNATED AS A "COMMON ACCESS AND UTILITY AREA" TO THE RECORD OWNERS OF EACH LOT OR PARCEL IN SAID SUBDIVISION AT SUCH TIME AS SAID LOTS ARE SOLD OR FEE TITLE CONVEYED AND THAT NONE OF SAID LOTS SHALL BE LEASED, SOLD OR CONVEYED UNLESS SUCH NON-EXCLUSIVE EASEMENT FOR ROAD PURPOSES AND INGRESS AND EGRESS IS GRANTED OR RESERVED PRIOR TO OR CONCURRENT WITH SAID CONVEYANCE OR SALE (UNLESS SAID PORTION OF LAND HAS BEEN DEDICATED TO AND ACCEPTED BY SAID COUNTY AS A PUBLIC HIGHWAY) SO AS TO PROVIDE ACCESS FOR SAID OWNERS AND THEIR AGENTS, EMPLOYEES, INVITEES AND LICENSEES BETWEEN SAID PARCELS OR LOTS AND THE NEAREST COUNTY ROAD AND BETWEEN AND AMONG ALL OF SAID PARCELS OR LOTS WITHIN SAID SUBDIVISIONS.

SAID OFFERS TO DEDICATE AND AGREEMENTS AND COVENANTS ARE IRREVOCABLE AND SHALL RUN WITH THE LAND AND BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCERS, SUCCESSORS, HEIRS OR ASSIGNS AND SHALL CONTINUE IN EFFECT UNTIL EXPRESSLY AND LAWFULLY ABANDONED AND TERMINATED BY THE BOARD OF SUPERVISORS THE COUNTY OF AMADOR. SAID BOARD IN REJECTING ANY AND ALL OF SAID OFFERS TO DEDICATE SHALL RETAIN THE RIGHT TO ACCEPT BY RESOLUTION ANY OR ALL OF SAID OFFERS AT ANY TIME HEREAFTER.

Thomas K. Sharp
THOMAS K. SHARP - OWNER PER 2003-015479

~~CHASE MORTGAGE CORPORATION~~
~~BENEFICIARY PER 1998-004354~~

BY _____

ACKNOWLEDGEMENT

COUNTY OF Sacramento
STATE OF CALIFORNIA

ON March 3, 2004, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Thomas Edwin Sharp AKA Thomas K. Sharp PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Laura Anne Miller* NAME: Laura Anne Miller
MY COMMISSION EXPIRES Jan 15, 2008



PARCEL MAP NO. 2548
for
THOMAS K. SHARP

(2003-015479)

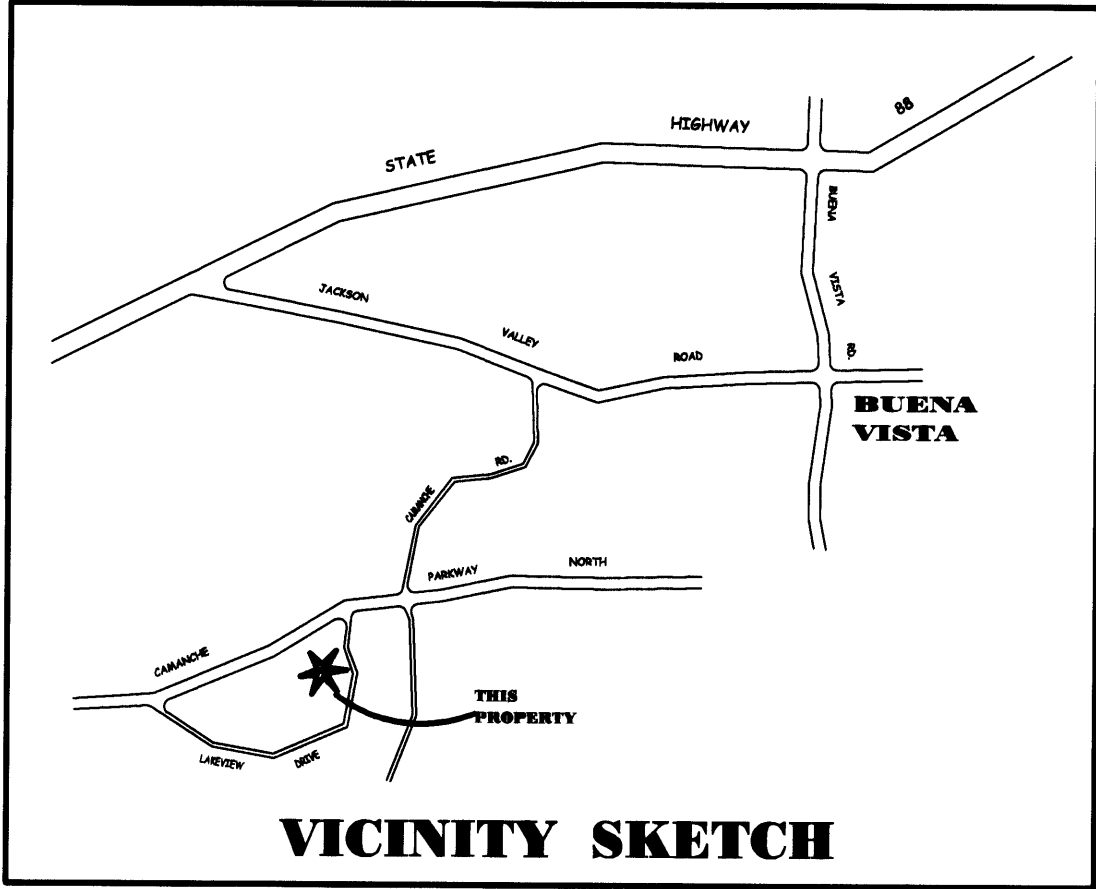
BEING THE ADJUSTED LOT 6-231
AS SHOWN ON MAP RECORDED IN BOOK 55, PAGE 53

A PORTION OF LOTS 6-232 AND 6-231 OF
LAKE/CAMANCHE VILLAGE UNIT 6, BEING
A PORTION OF THE N.E. 1/4 OF SECTION
35, T.5 N., R.9 E., Mount Diablo Meridian

SCALE 1" = 40'

NOVEMBER, 2002

Toma and Anderson
41 Summit Street, Jackson, Ca. 223-0156



ACKNOWLEDGEMENT

COUNTY OF _____
STATE OF CALIFORNIA

ON _____, 2004, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ NAME: _____
MY COMMISSION EXPIRES _____, 2000.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THOMAS SHARP ON NOVEMBER, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED.

DATED 3-23, 2004

Marvin C. Anderson
MARVIN C. ANDERSON - - PL.S.3725
MY LICENSE EXPIRES JUNE 30, 2004



COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS PARCEL MAP, THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THERETO. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

George E. Allen
DATED April 20, 2004
GEORGE E. ALLEN - - - PL.S. 4951
AMADOR COUNTY SURVEYOR
MY LICENSE EXPIRES 12-31-2005



CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT

I, MARDELL ANDERSON, HEREBY STATE THAT I AM THE CLERK OF THE BOARD OF SUPERVISORS OF AMADOR COUNTY, CALIFORNIA, AND THAT THE BOARD, BEING THE PROPER APPROVING BODY, HAS ACCEPTED PARCEL MAP No. 2548 AND ACCEPTS ON BEHALF OF THE PUBLIC, ALL LANDS, RIGHTS-OF-WAY AND EASEMENTS SHOWN HEREON AND OFFERED FOR DEDICATION FOR LIGHT, AIR AND PUBLIC UTILITY PURPOSES.

Mardell Anderson
DATED May 3, 2004
MARDELL ANDERSON
CLERK OF THE BOARD OF SUPERVISORS

PLANNING DEPARTMENT CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED PARCEL MAP No. 2548 AND THAT IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL PROVISIONS OF AMADOR COUNTY CODE TITLE 17 HAVE BEEN COMPLIED WITH.

Stephen W. Brance for
DATED May 3, 2004
SUSAN GRUAL VA
PLANNING DIRECTOR

RECORDER'S STATEMENT

FILED THIS 13th DAY OF May, 2004 AT 2:30 P.M., IN BOOK 56 OF MAPS AND PLATS, AT PAGE 78, AT THE REQUEST OF THE AMADOR COUNTY CLERK. TITLE TO LAND INCLUDED IN THIS PARCEL MAP BEING VESTED AS PER CERTIFICATE No. 925 ON FILE IN THIS OFFICE.

FEE: \$ 15.00 pd. filed INSTRUMENT No. 2004-0006505

Sheldon D. Johnson BY *Kim Grady*
SHELDON D. JOHNSON DEPUTY
AMADOR COUNTY RECORDER